(SEAL)

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 23RD day of MARCH , 1967, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

ROBERT C. WEAVER

Signed, sealed and delivered in the presence of:

Bur N. Ester

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Milet Millione and

ROBERT F. DESCHAMPS, JR. Field Office CHIEF MORTGAGE CREDIT EXAMINER

FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA

88

COUNTY OF RICHLAND

Personally appeared before me BETTY W. ESTES and made oath that he saw the within named ROBERT F. DESCHAMPS, JR. who is personally well known to him and known to him to be the duly appointed Field Office CHIEF MORTGAGE CREDIT EXAMINER, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of MARCH 23, 1967, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF MORTGAGE CREDIT EXAMINER, for and on behalf of ROBERT C. WEAVER. Secretary of Housing and Urban Development, deliver the with-

, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this 19 $\langle f \rangle$.

232 day of March

My Commission expires at the pleasure of the Odvernor-

Recorded March 27th., 1967 At 3:00 P.M. # 23114

FHA-Wash., D. C.

FHA FORM NO. 1875 ROVER 66 PARTS